



# THE TAMIL NADU Dr. AMBEDKAR LAW UNIVERSITY

[State University, established by Act No.43 of 1997]

"Poompozhi", No.5, Dr.D.G.S. Dhinakaran Salai, Chennai – 600028.



## Application Form for the post of 'VICE-CHANCELLOR'

App. No. (For office use only)

Affix the recent  
Passport Size Photo  
here

### 1. General Information of the Applicant

<b>Name (in Capital Letters)</b>			
<b>Date of Birth (Day / Month / Year)</b>			
<b>Age (as on 04/02/2021)</b>			
<b>Nationality</b>			
<b>Religion</b>			
<b>Community</b>			
<b>Communication Details</b>			
<b>Address for Correspondence</b>			
	<b>Pin Code:</b>		
<b>Mobile No.</b>	<b>Landline</b>	<b>Fax No.</b>	<b>E-mail ID</b>

### 2. Present Position (Self attested copies of certificates to be enclosed)

<b>Post presently holding</b>	
<b>Name of the Organisation</b>	
<b>Date of Appointment to the present post</b>	
<b>Pay Band</b>	
<b>Present Basic Pay [Pay + AGP]</b>	
<b>Total experience [In years and months]</b>	

**3. Details of Experience as per eligibility criteria as in G.O. (Ms.) No.662, Law (LS) Department dated 26.10.2017 (Self attested copies of certificates to be enclosed)**

Sl. No.	Name of the Organisation/ Institution	Name of the post held	Pay Scale/ Pay Band	Status (Permanent/ Temporary/ Ad-hoc)	Nature of duties	Duration		Experience (in years & months)
						From	To	

**4. (a) Educational Qualification (In chronological order from latest to graduation level) (Self attested copies of certificates to be enclosed)**

Sl. No.	Qualification	Institution / Board / University	Month & Year	Subject	% Achieved	Division / Class /Rank

**4. (b) Research Degree (Self attested copies of certificates to be enclosed)**

Sl. No.	Name of the Degree (Ph.D.)	Title of the Thesis	Institution / University	Full Time / Part time / Distance mode	Month & Year of Award

**4. (c) Details of Languages known**

Sl. No.	Language	To Write	To Speak	To Write & Speak

**5. (a) Administrative Experience / Post (s) Responsibilities held (Self attested copies of certificates to be enclosed)**

Sl. No.	Post held	Institution / University	Pay Band & AGP	Duration		Experience (in Years and Months)
				From	To	

**5. (b) Membership in Boards, Professional Bodies etc.**  
(Self attested copies of certificates to be enclosed)

Sl. No.	Post held	Institution / University	Duration		Experience (in Years and Months)
			From	To	

**5. (c) Institutional Commitment** (Self attested copies of certificates to be enclosed)

Sl. No.	Name of the Organisation / Institution	Institutional Role	Details (evidence to be produced)

**6. (a) Academic / Teaching Experience & Responsibilities** (In chronological order from latest to oldest) (Self attested copies of certificates to be enclosed)

Sl. No.	Post held	Institution / University	Pay Band & AGP	Duration		Experience (in Years and Months)
				From	To	

**6. (b) Participation and contribution in relevant areas of higher education**  
(Self attested copies of certificates to be enclosed)

Sl. No.	Position	Organisation / Institution	Area of Specialization
1.	Visiting Professor		
2.	Resource Person		
3.	Others (Specify)		

**6. (c) Involvement with formulation of academic programmes**  
(Self attested copies of certificates to be enclosed)

Sl. No.	Nomenclature of Innovative Academic Programmes formulated	Date of approval by Academic Council	Year of Introduction

**6. (d) Important MoUs formulated for academic collaborations**

Sl. No.	MOU's formulated	Name of Agencies/Departments involved	Year of MoU

**6. (e) Position of Chairs (Self attested copies of certificates to be enclosed)**

Sl. No.	Name of Chair	Name of Agencies/Departments involved	Period of holding the Chair

**7. International academic exposure, if any (Self attested copies of certificates to be enclosed)**

Sl. No.	Post / Assignment	Organisation / Institution	Name of the Country visited	Area of Assignment	Year of Introduction		
					From	To	In years & Months

**8. Service to the Society with Legal aid / Legal Awareness**

(Self attested copies of certificates to be enclosed)

Sl. No.	Name of the Organisation / Institution	Legal aid / Legal Awareness and such other Programme	Date	Details of participation in social service

**9. Scholarly achievements****A) Contribution to Journals and Books**

Books authored	Details
Editor in Chief	
Editorships	
Peer reviewer for	
Member of the International Advisory Board	
Others (Specify)	

**9. Publications**

B) [1] Provide list of Scholarly publications in recognized professional and/or academic Journals with ISSN/ISBN

Total No. of Publications : .....

Sl. No.	ISSN / ISBN No. & Date	Title	Name of the Journal	Refereed Journal or not	National / International	Number of Citations (where possible)

B) [2] Provide list of articles in popular Magazines or Newspapers

Total No. of Articles: .....

Sl. No.	Date of Publication	Title of the Article	Name of the Magazine / Newspaper

**C) Scholarly presentation in Conferences**

[1] National

Sl. No.	Date	Title of Conference	Name of the Organisation/ Institution	Title of the Paper presented	Presentation/ Chairing

C) [2] International

Sl. No.	Date	Title of Conference	Name of the Organisation/ Institution	Title of the Paper presented	Presentation/ Chairing

D) Participation and contribution in National, International forums in the area of your academic and professional expertise

		Numbers
Plenary Lectures / Invited Talks	International	
	National	
Congresses attended	International	
	National	
Examinership etc.	International	
	National	
Others (Specify)	International	
	National	

### 10. Research Projects (Self attested copies of certificates to be enclosed)

Sl. No.	Client / Organisation's name	Title of Project	Nature of Project	Duration of Project	Amount of grant (Rupees)

### 11. Consulting experience

List of key consulting assignment undertaken

Sl. No.	Client / Organisation's name	Nature of Assignment	Duration of assignment

### 12. Honours / Awards & Fellowships for Outstanding work

(Self attested copies of certificates to be enclosed)

Sl. No.	Name of the Award/Fellowship etc.,	Elected / Honorary Fellow	Awarded by	Year of Award

### 13. No. of Research Scholars successfully guided

Sl. No.	Name of the Programme	Awarded No. (Under-progress not to be included)

### 14. Strengths (In 100 words)

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**15. Your vision for the University (Maximum 500 words)**

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**16. Details about disciplinary proceedings suffered, if any**

<b>Whether any disciplinary proceedings has been issued and initiated? If so, provide details with reason for initiation</b>	
<b>Whether involved in any criminal offence involving moral turpitude, if so, provide details</b>	
<b>Whether penalized during service for any charge? If so, provide details</b>	
<b>Whether any charges are framed / pending against you, if so, furnish details</b>	
<b>Whether any Case is pending before the Court of Law, if so specify the reason.</b>	

**17. Details of References, if any**

<b>Sl. No.</b>	<b>Name of the Referee &amp; his / her designation</b>	<b>E-mail ID</b>	<b>Phone No.</b>	<b>Mobile No.</b>
1.				
2.				

## **18. DECLARATION**

I hereby declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at present or at any stage, my application for candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per the Act and Statutes etc. and other applicable rules.

**PLACE:**

**DATE:**

**SIGNATURE OF THE APPLICANT**

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## **NO OBJECTION CERTIFICATE**

**[From the present employer]**

Forwarded with the remarks that this Institution / Department / Organisation has no objection to the candidature of the applicant being considered for the post applied for.

**PLACE:**

**DATE:**

**SIGNATURE WITH OFFICE SEAL**

**Designation/Address**

### **INSTRUCTIONS:**

- i. 3 copies of duly filled in application and Curriculum Vitae along with relevant enclosures should be sent. Originals are required to be shown at the time of Interaction.
- ii. Applicants in service should send their application through proper channel and if sent directly it will not be considered.
- iii. Incomplete applications, applications received after the due date and which do not satisfy the required qualifications will be summarily rejected without notice.