



THE TAMIL NADU DR.AMBEDKAR LAW UNIVERSITY

(State University Established by Act No.43 of 1997)

“Poompozhi”, No. 5, Dr.D.G.S. Dinakaran Salai, Chennai – 600 028.
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3 YEAR B.L., DEGREE COURSE - ADMISSION 2012-2013

THIRD COUNSELLING CUT OFF MARKS [COMMUNITY WISE]

| SI.No. | COMMUNITY | CUT OFF MARKS (%) FOR MERIT LIST | DATE & TIME | CUT OFF MARKS (%) FOR WAIT LIST | DATE & TIME |
|--------|--------------------|-------------------------------------|---|------------------------------------|--------------------------|
| 1. | ST | 50.778 | 17.11.2012 (Saturday) 9.30 a.m. | 45.857 | 17.11.2012 (Saturday) |
| 2. | SC (Arunthathiyar) | 60.773 | | 59.550 | |
| 3. | SC (Others) | 63.046 | | 63.000 | |
| 4. | MBC/DNC | 60.833 | | 60.482 | 11.30 a.m. |
| 5. | BC (Muslim) | 58.727 | | - | |
| 6. | BC (Others) | 60.684 | | 60.409 | |

SECOND COUNSELLING CUT OFF MARKS FOR SPECIAL CATEGORIES

| SI.No. | COMMUNITY | CUT OFF MARKS (%) FOR MERIT LIST | CUT OFF MARKS (%) FOR WAIT LIST | DATE & TIME |
|--------|--|--|------------------------------------|--------------------------|
| 1. | Children of Ex-Servicemen | Candidates can contact the Chairman/Co-ordinator | | 17.11.2012 (Saturday) |
| 2. | Children of Freedom Fighter | | | |
| 3. | DIFFERENTLY ABLED PERSONS | | | |
| | (i) Orthopaedically Differently abled [OH] | 42.750 | - | 9.30 a.m. |
| | (ii) Hearing Impaired (Deaf) [HI/HH] | Candidates can contact the Chairman/Co-ordinator | | |
| | (iii) Visually Impaired [VI/VH] | | | |
| 4. | Eminent Sportsman | | | |

- ☞ **In case of “tie”, Date of Birth will be taken into account. (Preference will be given to the elders)**
- ☞ **Call letters are dispatched to the eligible candidates by post. In case of non-receipt of call letters, the candidates can contact the Chairman/Co-ordinator in person and obtain duplicate call letter.**
- ☞ **No seat is guaranteed for wait listed candidates. This allotment is totally based on vacancies available after exhausting the merit list. The authorities are not responsible for non-allotment of a seat.**

**Chairman
Law Admissions**