



# THE TAMIL NADU Dr.AMBEDKAR LAW UNIVERSITY

[State University, established by Act No. 43 of 1997]  
"Poompozhil", No.5, Dr. D.G.S. Dhinakaran Salai, Chennai-600 028



Notification Date: 18.05.2018  
Last Date for receipt of filled in application: **28.05.2018**

Application No.:  
(For office use)

## SCHOOL OF EXCELLENCE IN LAW

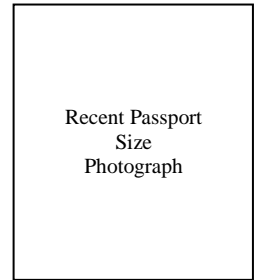
### APPLICATION FOR THE POST OF 'ASSISTANT PROFESSOR' ON "CONTRACT BASIS" IN THE

#### SUBJECT

(To be filled by Candidate)

1. Name :
2. Father's / Husband's Name :
3. Sex :
4. Age and Date of Birth :
5. a) Nationality :  
b) Community :  
[Photocopy of the certificate to be produced in the prescribed format]
- c) Category – Please put  $\surd$  :

OC	SC (O)	BC (O)	SC (A)
MBC/DNC	BC (O)	BC(M)	



Recent Passport  
Size  
Photograph

6. Address with Phone No. & E-Mail ID : [i] Permanent Address:

[ii] Present/Temporary Address for communication:

[iii] Phone/Mobile No.:

[iv] E-Mail ID:

7. Details of Application Processing Fee : Amount : **Rs...../-**  
 D.D. No. & Date: \_\_\_\_\_  
 Name of Bank & Branch:: \_\_\_\_\_

8. [a] **Educational Qualifications:**

[Please mention – Specialization in Master’s Degree, Ph.D. in Branch (Subject) & its Title etc.]  
 [State whether Ph.D. is in Full-time or Part-time and in accordance with the UGC Norms]

Sl. No.	Examination Passed	Month & Year of Passing	Percentage of Marks/ Grade	Regular/ Part-Time/ Open/ Correspondence / Distance / Private Study	Institution/University

[Attested copies of Mark Statements and Certificates should be enclosed]

[b] Have your Ph.D. Degree been awarded in compliance of the ‘University Grants Commission (Minimum standards and procedure for award of Ph.D. Degree), Regulation 2009:

Put  YES/NO

if yes, furnish the details along with proof of documents.

[c] Awards/Prize/Distinctions received [if any] :

[d] Membership of fellowship in Professional bodies :

9. Details of Eligibility Test Passed i.e. NET/SLET/SET :

Sl.No.	Examination Passed	Month & Year of Passing

[Attested copies of Certificates should be enclosed]

10. Details of 1) JRF awarded :

2) Fellowships :

11. Teaching Experience [University/College] UG/PG, if any:

Sl. No.	Post held with name of the Institution	Temporary/ Permanent	Duration		Salary & Scale of Pay	Total No. of Years
			From	To		
1.						
2.						
3.						
4.						
5.						
6.						

12. Research Experience: [Attested Photocopies to be enclosed]

[a] Supervisor for Research Degree:

<b>Degree</b>	<b>Awarded</b>	<b>In Progress</b>	<b>Under preparation for submission</b>
M.Phil			
Ph.D.			
Others			

[b] Research Projects undertaken:

<b>Year</b>	<b>Title</b>	<b>Name of the University / College / Institution</b>

[c] Publications:

<b>Publications</b>	<b>Published ISSN/ISBN No.</b>	<b>Under Publication</b>
Books		
Articles-National Journal & Edited Volumes		
Articles – International Journals & Edited Volumes		

- Note:
- Furnish details in a separate sheet if found necessary
  - Articles published should be enclosed along with the application
  - In case of publication of books, the same should be submitted at the time of interview.

[d] Seminars/Workshops / Conferences / Orientation / Refresher Courses attended:

<b>Year</b>	<b>Duration</b>	<b>Name of the University / College / Institution</b>


[Use a separate sheet, if necessary]

[e] Projects undertaken

Year	Title	Name of the University / College / Institution

13. Visits Abroad:

Sl.No.	Countries Visited	Purpose / Assignment	Duration	
			From	To

14. Present Post [State whether in Regular service] :  
[if not specify the nature of service, Salary Certificate to be enclosed]

Present Basic Pay & Scale of Pay :

Gross Salary :

15. Mention your achievements in your present job [kindly indicate only those which are relevant to the post applied for]

16. Have you been punished during your service for any charges? Whether any charges are pending against you? If so, furnish details.

17. Any other information etc.

**NOTE:** [1] 05 copies of filled in applications along with attested photocopies of certificates should be sent  
[2] Attested copies of documents to be compulsorily enclosed for item Nos. 4,6,8,9,10,11,12,13& 14 &.

I DECLARE THAT THE STATEMENTS MADE IN THIS APPLICATION ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF. IF ANYTHING IS FOUND INCORRECT I AM LIABLE FOR THE CONSEQUENCES.

**PLACE:**

**DATE:**

**SIGNATURE OF THE APPLICANT**

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**NO OBJECTION CERTIFICATE FROM THE PRESENT EMPLOYER [IF IN GOVERNMENT SERVICE]**

Forwarded with the remarks that this Institution / Department / Organization has no objection to the candidature of the applicant being considered for the post applied for.

**PLACE:**

**DATE:**

**SIGNATURE WITH OFFICE SEAL**

**Designation/Address**