

## THE TAMIL NADU Dr. AMBEDKAR LAW UNIVERSITY

[State University, established by Act No. 43 of 1997]



"Poompozhil", No.5, Dr.D.G.S.Dhinakaran Salai, Chennai-600 028

# Application Form for the post of 'CONTROLLER OF EXAMINATIONS'

App	. <b>No.</b> (For officia	t use only)				
	Details of	f Applicatio	n Fee	]		
D.I	D. No. & Date	i i				Affix Recent Passport Size Photograph with
						self attestation
An	nount					
Na	me of the Bank					
& I	Branch					
1.	Personal Det	t <b>ails</b> [In Ca <sub>l</sub>	pital Letters]:			
	Name					
[Sur	name First]					
Fath	er's / Spouse N	Name				
	•					
Date	e of Birth				Age	
					[as on 16.08.2015]	
Gen	der [Male/Fem	ale]			Marital Status	
Nati	onality				Religion	
, vac	oridity				rengion	
	egory with Cast					
	ST/BC/MBC/DI iculars of Diffe		d. if			
	licable [Blind/L		G, ti			
2	Address :					
2.				1		
	ı	Postal Add	lress		Perman	ent Address
Pin	Code:				Pin Code:	
3.	Communicat	ion Detail	s (Mandatory)	:		
Tel	ephone No.		Mobile No.		Fax No.	E-mail ID

4.			<b>nal Qualif</b> should be en		ease	mention the Branch ir	n M.L.	/LL.M.]		
	nination assed	Mont & Year Passi	of M			Division/ Class/ Rank		stitution/ Board/ Iniversity	ur Pi	nether studied nder Regular/ rivate Study/ Distance Education/ rrespondence/ pen University System
			·	ı	Rese	arch Degree				
Degr	e of the ee nil / Ph.D	0.)		Title of	the	Thesis		Institution, University		Month & Year of Award
				Eligibility	y Te	st [NET/SLET/SET/JF	RF]			
Sl. N	lo.	Test Passed			Month & Year o Passing	f	Conducted by		cted by	
[b] Details of Languages Known				To Write		To Speak		To Write & Speak		
					-					

[if any]	e/Distinctions receive	ea			
[d] Membership	in Professional bod	lies			
5.	[a] Present Position		r in Regular service, llary Certificate to be	if not specify tl e enclosed)	ne nature
Post presently holding	Name of the University/ College/ Institution	With effect from	Pay Band	Present Basic Pay [Pay+AGP]	Gross Salary/ p.m.
	[b] Mention you those which a	ur achievements are relevant to the pa	in your present jol ost applied for] [Use a	<b>b</b> [kindly indicate separate sheet, i	only f necessary]

6.	Teaching Experience:							
Name of the	Name of the Name of the Pay Scale			Status		Duration	Experience	
University/	Post held	Ban	•	[Permanen		ı To	•	
College/				Temporary,	/			
Institution				Ad-hoc]				
Total Teaching	Experience: [	Ye	ars	Month	S	_ Days]		
	sheet, if necessa			·		_ , -		
					4			
7. a) Expe	ience in Researc	h Establisi	hment/	Institution	s of Highe	er Educatio	on	
			Raci	ic Pay &	Г	uration	Total	
Post held	Name of			Band with			No of	
1 ost neta	Institution/ Er	nployer	A.G.P.		From	To	Years	
							1000	
Total Experience	e in Research Est	ablishme	 nt/Insti	itution of F	ligher Edu	cation:		
-			,		•			
[Use a separate sheet, if necessary] [ Years Months Days]								
8.		R	esearc	h Experienc	ce:			
Number of Ph.D.	Degrees Awarded	d under Su	pervisio	on				
Number of Ph.D. Thesis submitted under Supervision								
Number of Dh D	Students register	od under G	Suponé	sion				
indiliber of Ph.D.	Students register	ed under S	supervi	SiOH				
Total Research	Experience: [ sheet, if necessa		ars	Month	sj			
Lose a separate	once, a necessa	. <b>1</b> .1						

9.

## List out the publications with ISSN/ISBN:

<b>Descriptions</b>		Publi	shed	Under Publication		
		Single	Joint Authorship	Single	Joint Authorship	
Books						
Research F	Papers					
Articles -	Journal					
National	Edited Volumes					
Articles -	Journal					
International	Edited Volumes					

Note: a. Furnish details in a separate sheet, if necessary

b. Copies of the Articles published should be enclosed along with the application

c. In case of books, the same should be presented at the time of interview.

10.	Administ	rative Experience	[Regular] :					
		Name of the	Basic Pay & Pay		Duration			
		Institution/ Employer	Band with A.G.P.	From	То	Total No. of Years		
						_		
		ative Experience: sheet, if necessary		_ Months	Day	ys]		
			onferences / Orientation	n / Bofrock	or Courses et			
11.			es are to be enclosed) [U	se a separ				
			[a] Participated	: 		Duration of		
Sl. No.		culars of the ogramme	Name of the University/College/In	stitution	Month & Year	the		
						Programme		

			[a] Participated:			
Sl. No.	Particulars o Programn		Name of the University/College/Instit	ution	Month & Year	Duration of the Programme
	[b] Presented	paper / Chai	red session etc.:       [Use a	a separate s	heet, if ne	
Sl. No	Particulars of the Programme	Duration of the Programme	Date of Presentation/Chairing	Title of Paper Session	r/	Name of the University / College / Institution

Sl. No	Particulars of the Programme	Duration of the Programme	Date Presentation		Pa <sub>l</sub>	of the per/ sion	Un C	me of the niversity / college / stitution	
12.			Forei	gn Visits:					
Sl. No	Countries Visited	Р	urpose / Assig	ınment	-	From		<b>Duration To</b>	
13.	a) Have you be service for any o	b) Wheth you? If so	er any cl , furnish	narges ar details.	e pendi	ing against			

14.	Additional information including extra-curric (Use separate sheet, if necessary)	cular activities, if any:
15.	Name and Postal address of Two Referees:	
	Referee 1	Referee 2
		Referee 2
E-ma	ail ID :	
		E-mail ID :
Mala	ile No. :	
МОВ	ile No. :	Mobile No. :
	16. DECLARA	<u>ATION</u>
	I declare that all information submitted in	this application are true to the best of my
knov	wledge and belief. In case any information fur	nished above is/are found to be incorrect at
	ent or in future, I agree that my candidature	tor selection will not be considered or my
seled	ction will be liable to be set aside.	
PLA	CE:	
DAT	E:	SIGNATURE OF THE APPLICANT

### NO OBJECTION CERTIFICATE

[From the present employer]

Forwarded with the remarks that this Institution / Department / Organisation has no objection to the candidature of the applicant being considered for the post applied for.

DATE:

SIGNATURE WITH OFFICE SEAL

**Designation/Address** 

#### **INSTRUCTIONS:**

- i. 4 copies of filled in applications along with attested photocopies of all certificates/testimonials should be sent. Originals are required to be shown at the time of Interview.
- ii. Rs.600/-[Rupees Six Hundred only] towards cost of application by way of Demand Draft drawn in favour of 'The Registrar, the Tamil Nadu Dr. Ambedkar Law University, Chennai 28' should also be sent along with the application.
- iii. Applicant in service should send their applications through proper channel and if sent directly it will not be considered.
- iv. Applications received after the due date or found incomplete may not be considered.