THE TAMIL NADU Dr.AMBEDKAR LAW UNIVERSITY



[State University, established by Act No. 43 of 1997] "Poompozhil", No.5, Dr. D.G.S. Dhinakaran Salai, Chennai-600 028. Telephone Nos. 2464 1212 & 2464 1919; Fax: 24617996



CAREER ADVANCEMENT SCHEME

APPLICATION FORM FOR MOVEMENT TO THE POST OF:

N.	AME OF THE DEPARTMENT	:
1.	NAME [IN BLOCK LETTERS]	:
2.	Present Post held and Pay & Allowances in PB+AGP	:
	[a] Date of Appointment to present post	:
	[b] Date of Annual Increment	:
3.	Address to which communications are to be sent	:
4.	Permanent Address	:
5.	Sex	:
6.	Nationality & Religion	:
7.	Date of Birth and Age	:
8.	Community [Whether GT/SC/ST/MBC/DNC/BC]	:

9. Academic Qualification [Enclose attested copies from the most recent Degree from P.G. Degree]:

Year	Name of the Institution	Branch of Study	Class	Marks/ Grade	Rank, if any
	Year	Year Name of the Institution	Year Name of the Institution Branch of Study	Year Name of the Institution Branch of Study Class	

10.	[a] Title of the	Thesis for the	Research Degree	:
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[b] Field of Specialisation

Degree	Subject
M.Phil.	
Ph.D.	
Any other higher degree	

11. Whether passed UGC National Level Test [NE	T] or
SLET of Government of Tamil Nadu	

- [i] If so, particulars be given [Enclose Photocopies of the Pass Certificate]
- [ii] If not, specify the reasons; and provide evidence of eligibility for the Lecturer's post
- 12. Prizes, Medals, Awards, Other Honours received

13. Professional Experience	:
[State the teaching experience gained immedia	ately after obtaining P.G. Degree till the present position

Institution/College/ University Served	Post Held	Status [Whether	Durat Ser	ion of vice	Len	gth of Ser	vice	Job description
		Contract/ Tenure/ Permanent]	From	То	Year	Months	Days	Teaching/ Research/ Extension etc.

14. Participation in Orientation Course	_ No.s of Programme:
[State No. of Programmes participated, duration a	and name of University]
[Enclose copies of certificates issued by competen	t authority]

15. Participation in Refresher Course _____ Nos. of Programme [State No. of Programmes participated, duration and name of University] [Enclose copies of certificates issued by competent authority]

16. [a] Name of Publication

Publication	Published	In Press of Communicated with Proof
Articles - National		
Articles – International		
Books		

[b] List of Publications [Do not include Symposium Proceedings; if necessary, give it in appendix]:	
[State clearly the title of the publications, authors (underline your name) name of the journa	ls,
year, volume, page, numbers and co-authors if any. If there are books, please indicate the name	of
the Publishers, total number of pages and whether it is a text book or a reference book	

17. Visits Abroad:

S.No.	Countries Visited	Duration	Purpose/Assignment

18. Knowledge of Languages:

Language	Ability to		
	Speak	Write	Speak and Write

19. [a] Teaching Experience [College/University]	:
[Enclose attested copies of certificates issued by competent at	uthority]

[i] Under Graduate :

[ii] Post Graduate :

ı	[b]	Number of Years of Research Experience
ı	\sim 1	ranibel of fearb of Research Experience

[c] Supervision for Research Degree:

Degree	Awarded	In Progress	Under preparation for submission
M.Phil			
Ph.D.			

20. Have you received any research scheme sponsored or supported by Local [State] National [UGC, CSIR, ICAR, DST etc.] International [UN, UNESCO, WHO, FAC], give details:

Title of the Project	Quantum of Support [Fund]	Funding Agency	Years of Project Operation

- 21. Particulars of Lectures, Seminars, Tutorials, Practical, Contact hours undertaken as percentage of lectures allocated [In a separate sheet as ANNEXURE I]:
- 22. Lectures or other teaching duties in excess of the UGC norms [In a separate sheet as ANNEXURE II]:
- 23. Preparation and imparting of knowledge/instruction as additional resources to students [In a separate sheet as ANNEXURE III]:
- 24. Use of participatory and innovative teaching-learning methodologies; updating of subject content, course improvement etc. [In a separate sheet as ANNEXURE IV]:
- 25. Examination duties [Invigilation; question paper setting, evaluation/assessment of answer scripts] as per allotment [In a separate sheet as ANNEXURE V]:
- 26. Any other fact you would like to present for consideration [as ANNEXURE VI]:

I DECLARE THAT THE STATEMENTS MADE IN THIS APPLICATION ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

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SIGNATURE	OFTHE	APPLICAN	ш

PLACE:

DATE: