

**MOOT COURT COMPETITION (2<sup>nd</sup>, 3<sup>rd</sup> & 4<sup>th</sup> February, 2018)**

**REGISTRATION FORM**

**Name and Full Address of the Institution along with contact details:**

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**Payment Details:**

<b>Details of Fee paid</b>	
Demand Draft Number & Date	
Name of the Bank & Branch	

**Details of Participants:**

<b>Participants</b>	<b>Name and Contact details (including mobile number and e-mail – id)</b>
Speaker 1	
Speaker 2	
Researcher	

**Date:**

**Signature and Seal of the Head of the Institution**